Episode 12: The Witch, Part 1: The Making of a Witch

Source List

Content note: This episode discusses torture, executions, coerced confessions and violence against women and children.

The word and the early church

- Bede, Ecclesiastical History of England, Book 1, ch. 30 (Gregory to Mellitus, 601)
- Charlemagne, Capitulary for Saxony (775–790), Fordham Medieval Sourcebook
- Edict of Rothari (643), ch. 376; Canon Episcopi (Regino of Prüm, c. 906)

The Malleus

- Heinrich Kramer, Malleus Maleficarum, trans. Montague Summers (1928); Part II, Q.1, ch. 7
- Walter Stephens, Demon Lovers: Witchcraft, Sex, and the Crisis of Belief (2002)

Germany

- George L. Burr, ed., The Witch Persecutions (1898–1912), including Linden's account of Trier
- Trier witch trials
- Johannes Junius, letter to his daughter (1628)
- Johannes Dillinger. “Germany: The Mother of the Witches.” In The Routledge History of Witchcraft, 2019.

Nördlingen

- Lyndal Roper, Witch Craze: Terror and Fantasy in Baroque Germany (Yale, 2004); German edition Hexenwahn (2007), pp. 103–104
- John Demos, "Killed by the Panic," New York Review of Books, Dec 21, 2006
- Rebekka Lemp and Barbara Lierheimer entries, German Wikipedia (citing Roper and the Stadtarchiv Nördlingen)
- Stadtarchiv Nördlingen, "Nördlinger Stadtgeschichten" (Rebekka Lemp)
- Rebekka Lemp's letters, trans. Brian Pavlac

- Anne Llewellyn Barstow, Witchcraze: A New History of the European Witch Hunts (1994) (Catherine Boyraionne case); Wikipedia, "Witch's mark" (stripping, shaving, searches)
- Lyndal Roper, Witch Craze (2004), interrogation questions about the Devil; review
- Johannes Junius on thumbscrews: Museum of Witchcraft and Magic,
- Maria Holl; Donau-Ries-Aktuell on the Nördlingen trials
- Lara Apps and Andrew Gow, Male Witches in Early Modern Europe (Manchester UP), ch. "Tortured confessions"

Spee

- Friedrich Spee, Cautio Criminalis (1631), trans. Marcus Hellyer (2003), German History in Documents and Images

Spain

- Henry Charles Lea, A History of the Inquisition of Spain, vol. 4 (1907)
- Lu Ann Homza. Village Infernos and Witches' Advocates: Witch-Hunting in Navarre, 1608–1614. Pennsylvania State University Press, 2022.
- Gustav Henningsen, The Witches' Advocate (1980)
- Fernando Espí Forcén and Susan Hatters Friedman. "Physicians, the Spanish Inquisition, and Commonalities With Forensic Psychiatry." Journal of the American Academy of Psychiatry and the Law 49, no. 1 (2021): 107–114. Published online November 27, 2020.
- Ereticopedia, number of victims of the Spanish Inquisition

Britain

- Survey of Scottish Witchcraft, University of Edinburgh
- Thomas Potts, The Wonderfull Discoverie of Witches in the Countie of Lancaster (1613)
- Matthew Hopkins, The Discovery of Witches (1647)

Healers

- David Harley, "Historians as Demonologists: The Myth of the Midwife-witch," Social History of Medicine 3 (1990): 1–26
- Barbara Ehrenreich & Deirdre English, Witches, Midwives, and Nurses (1973)
- Owen Davies, Popular Magic: Cunning-folk in English History (2003)
- Hektoen International, "The trial of Jacoba Felicie de Almania" (2020); Monica H. Green, Medieval Feminist Forum 42 (2006)
- Physicians and Surgeons Act 1511 (3 Hen. 8 c. 11); Herbalists Act 1542 (34 & 35 Hen. 8 c. 8)
- Gilbert Geis & Ivan Bunn, A Trial of Witches (1997) (Bury St Edmunds, 1662)

- John Hale, A Modest Enquiry into the Nature of Witchcraft (1702); Benjamin Ray, Commonplace (2026), on Dr. William Griggs
- Paul B. Moyer, Detestable and Wicked Arts (Cornell, 2020), on Ann Burt; Essex Quarterly Court records vol. IV

Who she was

- Silvia Federici, Caliban and the Witch (2004)
- Carol F. Karlsen, The Devil in the Shape of a Woman: Witchcraft in Colonial New England (1987)
- Mary Parker case file, SWP No. 98, including the sons' petition of Nov 7, 1692
- Nathan Dorn, "The Crushing Death of Giles Corey of Salem, 1692," In Custodia Legis, Library of Congress (2020)

America and the end

- Connecticut Senate exoneration resolution (2023)
- Witchcraft Act 1735; repeal 1951

Support resources

- 988 Suicide & Crisis Lifeline (United States and territories). Call 988, text 988, or use the online chat.